# FORM D

উট্ট Nidh মান্ত্রা Proc**ess**ing Section UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

# FORM D

SEP < 9 2008

Washington, DC

103

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

OMB APPROVAL
OMB Number: 3235-0076
Expires: August 31,2008
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hours per response.....16.00

| SEC USE ONLY  |   |        |  |  |  |  |  |  |  |
|---------------|---|--------|--|--|--|--|--|--|--|
| Prefix        |   | Serial |  |  |  |  |  |  |  |
|               |   |        |  |  |  |  |  |  |  |
| DATE RECEIVED |   |        |  |  |  |  |  |  |  |
|               | 1 |        |  |  |  |  |  |  |  |

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  Series VI Subordinated Notes  |   |
|---|---|
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section 4(6) Type of Filing: New Filing Amendment   | ☐ ULOE  |
| A. BASIC IDENTIFICATION DATA  | I MENTAL REPORTED AND REPORT OF THE REPORT OF THE PROPERTY OF |
| 1. Enter the information requested about the issuer   |   |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)  South Dakota Rural Enterprise, Incorporated   | 08060302  |
| Address of Executive Offices (Number and Street, City, State, Zip Code) P.O.I Box 2282, Sioux Falls, SD 57101-2282  | Telephone Number (Including Area Code)<br>605-978-2804  |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)   | Telephone Number (Including Area Code) 605-978-2804   |
| Brief Description of Business   |   |
| Nonprofit rural economic development organization   | <b>PROCESSED</b>  |
| Type of Business Organization  Corporation  Imited partnership, already formed  business trust  limited partnership, to be formed   | olease specify): OCT 0 7 2008   |
| Month Year  Actual or Estimated Date of Incorporation or Organization: O 1 96 Actual Esti  Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State  CN for Canada; FN for other foreign jurisdiction) | THOMSON REUTERS  mated  SID   |

### GENERAL INSTRUCTIONS

#### Federal

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## ATTENTION-

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

|  |                    | A. BASIC IDE                           | NTIFICAT       | ION DATA       |         |             |          |                                       |
|--|--------------------|--|----------------|----------------|---------|-------------|----------|---------------------------------------|
| 2. Enter the information reques                                | ted for the follo  | wing:                                  |                |                |         |             |          |                                       |
| • Each promoter of the is                                      | suer, if the issue | er has been organized wi               | thin the pas   | t five years;  |         |             |          |                                       |
| Each beneficial owner h  | aving the power    | to vote or dispose, or dire            | ect the vote o | or disposition | of, 109 | 6 or more o | f a clas | s of equity securities of the issuer. |
| Each executive officer :                                       | and director of c  | orporate issuers and of o              | corporate ge   | neral and man  | aging   | partners of | partne   | ership issuers; and                   |
| Each general and manage  | ging partner of p  | oartnership issuers.                   |                |                |         |             |          |                                       |
| Check Box(es) that Apply:                                      | Promoter           | Beneficial Owner                       | Execu          | itive Officer  |         | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, if ind<br>Beth E. Davis            | ividual)           | <u>.</u>                               |                |                |         |             |          |                                       |
| Business or Residence Address<br>629 S. Minnesota Ave., Suite  | •                  |  | de)            |                |         | ,           |          |                                       |
| Check Box(es) that Apply:                                      | Promoter           | Beneficial Owner                       | Z Execu        | itive Officer  | Ø       | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, if ind<br>Rey Gonzales             | ividual)           |  |                |                | •       |             | •        |                                       |
| Business or Residence Address<br>629 S. Minnesota Ave., Suite  |                    |  | de)            |                |         |             |          |                                       |
| Check Box(es) that Apply:                                      | Promoter           | Beneficial Owner                       | Z Execu        | itive Officer  |         | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, if ind<br>Lin Vanhofwegen          | ividual)           |  |                |                |         |             |          |                                       |
| Business or Residence Address                                  | (Number and St     | reet, City, State, Zip Coo             | de)            | •              |         |             | •        |                                       |
| 629 S. Minnesota Ave., Suite                                   | 201, Sioux Fa      | ills, SD 57104                         |                |                |         |             |          |                                       |
| Check Box(es) that Apply:                                      | Promoter           | Beneficial Owner                       | <b>Z</b> Execu | itive Officer  | Z       | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, if ind<br>Cheryl Chapman           | ividual)           |  |                |                | ·       |             |          |                                       |
| Business or Residence Address<br>909 St. Joseph St., Suite 600 |                    | reet, City, State, Zip Coo<br>SD 57701 | dc)            |                |         |             |          |                                       |
| Check Box(es) that Apply:                                      | Promoter           | Beneficial Owner                       | <b>E</b> xecu  | tive Officer   | Z       | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, if ind<br>Gary Lemme               | ividual)           |  |                |                |         |             |          |                                       |
| Business or Residence Address<br>Ag Hall 135, Box 2207, Brook  | •                  |  | de)            |                |         |             |          |                                       |
| Check Box(es) that Apply:                                      | Promoter           | Beneficial Owner                       | Execu          | tive Officer   | Ø       | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, if ind<br>Christine Hamilton       | ividual)           |  |                |                |         |             |          |                                       |
| Business or Residence Address<br>P.O. Box 109, Kimball, SD 5   | -                  | reet, City, State, Zip Coo             | de)            |                |         |             |          |                                       |
| Check Box(es) that Apply:                                      | Promoter [         | Beneficial Owner                       | Execu          | tive Officer   | Z       | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, if ind                             | ividual)           |  | ·              |                |         |             |          | <del>-</del> .                        |
| Linda Salmonson  |                    |  |                |                |         |             |          |                                       |
| Business or Residence Address P.O. Box 227, Madison, SD        |                    | reet, City, State, Zip Coo             | de)            |                |         |             |          |                                       |

|   |                       |           | A, BASIC IDE                            | N I I I | ACATION DATA          |        |             |          |                                       |
|---|-----------------------|-----------|---|---------|-----------------------|--------|-------------|----------|---------------------------------------|
| 2. Enter the information re   | quested for the fol   | lowing:   | ;                                       |         |                       |        |             |          |                                       |
| Each promoter of the second seco | he issuer, if the iss | uer has   | been organized w                        | ithin t | he past five years;   |        |             |          |                                       |
| <ul> <li>Each beneficial own</li> </ul>   | ner having the pow    | er to vo  | te or dispose, or dir                   | ect th  | e vote or disposition | of, 10 | % or more o | f a clas | ss of equity securities of the issuer |
| Each executive offi   | icer and director o   | f corpoi  | rate issuers and of                     | corpo   | rate general and man  | aging  | partners of | fpartne  | ership issuers; and                   |
| <ul> <li>Each general and m</li> </ul>  | nanaging partner o    | f partne  | ership issuers.                         |         |                       |        |             |          |                                       |
| Check Box(es) that Apply:   | Promoter              | I         | Beneficial Owner                        |         | Executive Officer     | Ø      | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, it<br>Paul Batcheller   | f individual)         |           |   |         |                       |        |             |          |                                       |
| Business or Residence Addres<br>2329 N. Career Ave., Sui  | •                     |           | •                                       | de)     |                       |        |             |          |                                       |
| Check Box(es) that Apply:   | Promoter              | E         | Beneficial Owner                        |         | Executive Officer     | Ø      | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, it<br>Jim Doolittle   | f individual)         |           |   |         |                       |        |             |          |                                       |
| Business or Residence Addres  | ss (Number and        | Street,   | City, State, Zip Co                     | de)     |                       |        |             |          |                                       |
| P.O. Box 218, Sturgis, SC   | 57785-0218            |           |   |         |                       |        |             |          |                                       |
| Check Box(es) that Apply:   | Promoter              | E         | Beneficial Owner                        |         | Executive Officer     | Ø      | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, if<br>Jon Farris  | f individual)         |           |   |         |                       |        |             | ·        |                                       |
| Business or Residence Addres  | ,                     | Street,   | City, State, Zip Co                     | de)     |                       |        |             |          |                                       |
| 523 E. Capitol, Pierre, SD  | 57501                 |           |   |         |                       |        |             |          |                                       |
| Check Box(es) that Apply:   | Promoter              | E         | Beneficial Owner                        |         | Executive Officer     | Z      | Director    |          | General and/or Managing Partner       |
| Full Name (Last name first, if  | f individual)         |           |   |         |                       |        |             |          |                                       |
| Rod Fouberg   |                       |           |   |         |                       |        |             |          |                                       |
| Business or Residence Addres<br>P.O. Box 33, Aberdeen, S  |                       | Street,   | City, State, Zip Co                     | de)     |                       |        |             |          |                                       |
| Check Box(es) that Apply:   | Promoter              | E         | Beneficial Owner                        |         | Executive Officer     | Z      | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, it<br>Larry Atkinson  | f individual)         |           |   |         |                       |        |             |          |                                       |
| Business or Residence Addres P.O. Box 109, Kimball, SI  | •                     | Street,   | City, State, Zip Co                     | de)     |                       |        |             |          |                                       |
| Check Box(es) that Apply:   | Promoter              | E         | Beneficial Owner                        |         | Executive Officer     | Z      | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, if<br>Valerie Kuhl  | findividual)          |           |   |         |                       |        |             |          |                                       |
| Business or Residence Addres<br>701 East 60th St. North, I  | ,                     |           | • | de)     |                       |        |             | *        |                                       |
| Check Box(es) that Apply:   | Promoter              | E         | Beneficial Owner                        |         | Executive Officer     | Z      | Director    |          | General and/or<br>Managing Partner    |
| Full Name (Last name first, if  | individual)           |           |   |         |                       |        |             |          |                                       |
| Aeired Kurtenbach   |                       |           |   |         |                       |        |             |          |                                       |
| Business or Residence Addres<br>331 32nd Avenue, Brooki   |                       | Street, ( | City, State, Zip Co                     | de)     |                       |        |             |          |                                       |

|  |                       | A. BASIC ID                 | ENTIFICATION DATA             |                    |   |
|--|-----------------------|-----------------------------|-------------------------------|--------------------|---|
| 2. Enter the information r                             | equested for the fo   | llowing:                    |                               |                    |   |
| • Each promoter of                                     | the issuer, if the is | suer has been organized v   | within the past five years;   |                    |   |
| Each beneficial ov                                     | vner having the pow   | er to vote or dispose, or d | irect the vote or disposition | of, 10% or more o  | f a class of equity securities of the issuer. |
| Each executive of                                      | ficer and director o  | f corporate issuers and of  | f corporate general and ma    | naging partners of | partnership issuers; and                      |
| • Each general and                                     | managing partner o    | f partnership issuers.      |                               |                    |   |
|  |                       |                             |                               | □ D:               |   |
| Check Box(es) that Apply:                              | Promoter              | Beneficial Owner            | Executive Officer             | Director           | General and/or Managing Partner               |
| Full Name (Last name first,<br>Jim Mirehouse           | if individual)        |                             |                               |                    |   |
| Business or Residence Address 525 University Loop, Ra  |                       |                             | Code)                         |                    |   |
| Check Box(es) that Apply:                              | Promoter              | Beneficial Owner            | Executive Officer             | Director           | General and/or Managing Partner               |
| Full Name (Last name first,<br>John Porter             | if individual)        |                             |                               |                    |   |
| Business or Residence Addr                             | ess (Number and       | Street, City, State, Zip C  | (ode)                         |                    |   |
| 610 West 23rd Street, Ya                               | ankton, SD 570        | 78                          |                               |                    |   |
| Check Box(es) that Apply:                              | Promoter              | Beneficial Owner            | Executive Officer             | Director           | General and/or Managing Partner               |
| Full Name (Last name first,<br>Norbert Sebade          | if individual)        |                             |                               |                    |   |
| Business or Residence Addre                            | ess (Number and       | Street, City, State, Zip C  | ode)                          |                    |   |
| P.O. Box 402, Wall, SD                                 | 57790-0402            |                             |                               |                    |   |
| Check Box(es) that Apply:                              | Promoter              | Beneficial Owner            | Executive Officer             | / Director         | General and/or Managing Partner               |
| Full Name (Last name first,                            | if individual)        |                             |                               |                    |   |
| Curt Hage  |                       |                             |                               |                    |   |
| Business or Residence Addre                            | ess (Number and       | Street, City, State, Zip C  | ode)                          |                    |   |
| P.O. Box 5000, Sioux Fa                                | alls, SD 57117-5      | 5000                        |                               |                    |   |
| Check Box(es) that Apply:                              | Promoter              | Beneficial Owner            | Executive Officer             | Director           | General and/or Managing Partner               |
| Full Name (Last name first,<br>Tanya Fiddler           | if individual)        |                             |                               |                    |   |
| Business or Residence Address 101 South Main Street, F |                       | • • •                       | ode)                          |                    | -   |
| Check Box(es) that Apply:                              | Promoter              | Beneficial Owner            | Executive Officer             | Director           | General and/or Managing Partner               |
| Full Name (Last name first,                            | if individual)        |                             |                               |                    |   |
| Business or Residence Addre                            | ess (Number and       | Street, City, State, Zip C  | ode)                          |                    |   |
| Check Box(es) that Apply:                              | Promoter              | Beneficial Owner            | Executive Officer             | Director           | General and/or Managing Partner               |
| Full Name (Last name first,                            | if individual)        |                             |                               |                    |   |
| Business or Residence Addre                            | ess (Number and       | Street, City, State, Zip C  | 'ode)                         |                    |   |
|  | (amber anu            | and only ording hip c       |                               |                    |   |

|     |  | •   |                |                      | B. Ii                | NFORMAT                                 | ION ABOU             | T OFFERI                                | NG                   |   |                      |                      |                      |
|-----|--|---|----------------|----------------------|----------------------|---|----------------------|---|----------------------|---|----------------------|----------------------|----------------------|
| 1.  | Hae the  | iccuer col  | d or does ti   | ne issuer i          | ntend to se          | II to non-a                             | ccredited i          | nvestors ir                             | this offer           | ino?                                    |                      | Yes                  | No<br>Fe⊋            |
| •-  | rias (ii)  | Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?  Answer also in Appendix, Column 2, if filing under ULOE. |                |                      |                      |   |                      |   |                      |   |                      | L.                   | X                    |
| 2.  | What is the minimum investment that will be accepted from any individual?  |   |                |                      |                      |   |                      |   |                      |   |                      | \$100                | 00.000,0             |
|     |  |   |                |                      |                      |   |                      |   |                      |   |                      | Yes                  | No                   |
| 3.  | Does the offering permit joint ownership of a single unit?   |   |                |                      |                      |   |                      |   |                      |   |                      |                      | <b>X</b>             |
| 4.  | commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering.  If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states. list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |   |                |                      |                      |   |                      |   |                      |   |                      |                      |                      |
| Ful | II Name (  | Last name   | first, if ind  | ividual)             |                      |   |                      |   |                      |   |                      |                      |                      |
| Bu  | siness or  | Residence   | Address (N     | lumber and           | d Street, Ci         | ity, State, Z                           | Cip Code)            |   |                      |   |                      |                      |                      |
| Na  | me of As   | sociated B  | roker or De    | aler                 |                      |   |                      |   |                      |   |                      |                      |                      |
| Sta | ites in W  | hich Person   | Listed Has     | Solicited            | or Intends           | to Solicit                              | Purchasers           |   |                      |   |                      |                      |                      |
|     | (Check   | "All State  | s" or check    | individua            | l States)            | *************************************** |                      | *************************************** |                      |   | ••••••               | ☐ Al                 | l States             |
|     | IL<br>MT<br>RI   | AK<br>IN<br>NE<br>SC  | IA<br>NV<br>SD | AR<br>KS<br>NH<br>TN | CA<br>KY<br>NJ<br>TX | CO<br>LA<br>NM<br>UT                    | CT<br>ME<br>NY<br>VT | DE<br>MD<br>NC<br>VA                    | MA<br>ND<br>WA       | FL<br>MI<br>OH<br>WV                    | GA<br>MN<br>OK<br>WI | HI<br>MS<br>OR<br>WY | MO<br>PA<br>PR       |
|     | II Name (<br>ot applica  |   | first, if ind  | ividual)             |                      |   |                      |   |                      |   |                      |                      |                      |
| Bu  | siness o   | r Residence   | Address (1     | Number an            | d Street, C          | ity, State,                             | Zip Code)            |   |                      |   |                      |                      |                      |
| Na  | me of As   | sociated B  | roker or De    | aler                 |                      |   |                      | <u> </u>                                |                      |   |                      |                      |                      |
| Sta | ites in W  | hich Persor   | Listed Has     | Solicited            | or Intends           | to Solicit                              | Purchasers           |   |                      |   |                      |                      |                      |
|     | (Check   | "All State  | s" or check    | individual           | l States)            |   |                      |   |                      |   |                      | ☐ Al                 | I States             |
|     | AL<br>IL<br>MT<br>RI   | AK<br>IN<br>NE<br>SC  | IA<br>NV<br>SD | AR<br>KS<br>NH<br>TN | CA<br>KY<br>NJ<br>TX | CO<br>LA<br>NM<br>UT                    | ME<br>NY<br>VT       | DE<br>MD<br>NC<br>VA                    | DC<br>MA<br>ND<br>WA | FL<br>MI<br>OH<br>WV                    | GA<br>MN<br>OK<br>WI | HI<br>MS<br>OR<br>WY | MO<br>PA<br>PR       |
| Ful | II Name (  | Last name   | first, if indi | ividual)             |                      |   |                      |   |                      |   |                      |                      |                      |
| Bu  | siness o   | Residence   | Address (?     | Number an            | id Street, C         | ity, State,                             | Zip Code)            |   |                      |   |                      |                      |                      |
| Na  | me of As   | sociated B  | roker or De    | aler                 |                      |   |                      |   |                      |   |                      |                      |                      |
| Sta | ites in W  | hich Persor   | Listed Has     | Solicited            | or Intends           | to Solicit                              | Purchasers           |   |                      |   |                      |                      |                      |
|     | (Check   | "All State:   | s" or check    | individual           | l States)            |   |                      |   |                      | *************************************** |                      | □ VI                 | I States             |
|     | AL<br>IL<br>MT   | AK<br>IN<br>NE<br>SC  | IA<br>NV<br>SD | AR<br>KS<br>NH<br>TN | CA<br>KY<br>NJ<br>TX | CO<br>LA<br>NM<br>UT                    | CT<br>ME<br>NY<br>VT | DE<br>MD<br>NC<br>VA                    | DC<br>MA<br>ND<br>WA | FL<br>MI<br>OH<br>WV                    | GA<br>MN<br>OK<br>WI | HI<br>MS<br>OR<br>WY | ID<br>MO<br>PA<br>PR |

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check   |                 |                         |
|----|--|-----------------|-------------------------|
|    | this box and indicate in the columns below the amounts of the securities offered for exchange and  |                 |                         |
|    | already exchanged.   | Aggregate       | Amount Already          |
|    | Type of Security   | Offering Price  | Sold                    |
|    | Debt   | \$ 5,000,000.00 | s 0.00                  |
|    | Equity   | 0.00            | s 0.00                  |
|    | Common Preferred   |                 |                         |
|    | Convertible Securities (including warrants)  | 0.00            | \$ 0.00                 |
|    | Partnership Interests  |                 | \$ 0.00                 |
|    | Other (Specify)  |                 | \$ 0.00                 |
|    | Total  | 5,000,000.00    | \$ 0.00                 |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   |                 | <u> </u>                |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this  |                 |                         |
| ۷. | offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their  |                 |                         |
|    | purchases on the total lines. Enter "0" if answer is "none" or "zero."   |                 | Aggregate               |
|    |  | Number          | Dollar Amount           |
|    | A DESTRUCTION  | Investors       | of Purchases<br>\$ 0.00 |
|    | Accredited Investors   |                 | ·                       |
|    | Non-accredited Investors   |                 | \$_0.00                 |
|    | Total (for filings under Rule 504 only)  |                 | s                       |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                 |                         |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                 |                         |
|    |  | Type of         | Dollar Amount           |
|    | Type of Offering   | Security        | Sold                    |
|    | Rule 303   | N/A             | \$_0.00                 |
|    | Regulation A   | N/A             | \$_0.00                 |
|    | Rule 504   | N/A             | §_0.00                  |
|    | Total  | <u></u>         | \$_0.00                 |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                 |                         |
|    | Transfer Agent's Fees  |                 | \$                      |
|    | Printing and Engraving Costs   |                 | \$ 300.00               |
|    | Legal Fees   |                 | \$_4,000.00             |
|    | Accounting Fees  |                 | \$                      |
|    | Engineering Fees   |                 | \$                      |
|    | Sales Commissions (specify finders' fees separately)   | <u> </u>        | \$                      |
|    | Other Expenses (identify)  |                 | \$                      |
|    | Total  |                 | \$ 4,300.00             |

|     | b. Enter the difference between the aggregate offering and total expenses furnished in response to Part C — Qu proceeds to the issuer."  | estion 4.a. This difference is the "adjusted gro  | SS     |  | 4,995,700.00          |
|-----|--|---|--------|--|-----------------------|
| 5.  | Indicate below the amount of the adjusted gross proce cach of the purposes shown. If the amount for any purpose to the left of the estimate. The total of the proceeds to the issuer set forth in response to Part C | ourpose is not known, furnish an estimate an<br>e payments listed must equal the adjusted gro | ıd     |  |                       |
|     |  |   |        | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others |
|     | Salaries and fees  |   | 🔲 :    | <b>\$</b>  | <b>S</b>              |
|     | Purchase of real estate  |   | 🔲 :    | <b>\$</b>  | <b>\$</b>             |
|     | Purchase, rental or leasing and installation of machinand equipment  | nery  | 🔲 :    | <u> </u>   |                       |
|     | Construction or leasing of plant buildings and facilit   | ics   | 🔲 :    | s  | <b></b> \$            |
|     | Acquisition of other businesses (including the value offering that may be used in exchange for the assets issuer pursuant to a merger)   | or securities of another  | [] :   | <b>S</b>   | Γ <b>7</b> \$         |
|     | Repayment of indebtedness  |   |        |  |                       |
|     | Working capital  |   | _      |  |                       |
|     | Other (specify): Loans to Community Developmen   |   |        |  |                       |
|     | facilitate economic development in rural areas   |   | _      |  |                       |
|     |  |   | 🔲 :    | s  | <b>Z</b> \$           |
|     | Column Totals  |   | 🔲 :    | § 0.00   | \$_0.00               |
|     | Total Payments Listed (column totals added)  |   |        | \$ <u></u> 0.0   | 00                    |
|     |  | D. FEDERAL SIGNATURE  |        |  |                       |
| sig | rissuer has duly caused this notice to be signed by the un<br>nature constitutes an undertaking by the issuer to furnis<br>information furnished by the issuer to any non-accred                                     | sh to the U.S. Securities and Exchange Comm   | nissio | n, upon writte   |                       |
| Iss | ner (Print or Type)  | ignature  | Dat    | e  |                       |
| So  | uth Dakota Rural Enterprise, Incorporated  | Situ EDais  | 8      | 112/08   | <b>5</b>              |
| Na  | ne of Signer (Print or Type)   | Fitle of Signer (Print or Type)   | -      |  |                       |
| Bet | n E. Davis   | President   |        |  |                       |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

- ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|    | E. STATE SIGNATURE   |     |                |
|----|--|-----|----------------|
| 1. | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule? | Yes | No<br><b>X</b> |

See Appendix, Column 5, for state response.

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)                      | Signature             | Date    |
|---|-----------------------|---------|
| South Dakota Rural Enterprise, Incorporated | Sette Sag             | 8/12/08 |
| Name (Print or Type)                        | Title (Print or Type) |         |
| Beth E. Davis                               | President             |         |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

APPENDIX 4 5 ì 2 3 Disqualification Type of security under State ULOE and aggregate Intend to sell (if yes, attach Type of investor and amount purchased in State offering price explanation of to non-accredited offered in state waiver granted) investors in State (Part C-Item 1) (Part C-Item 2) (Part E-Item 1) (Part B-Item 1) Number of Number of Accredited Non-Accredited Investors State Yes No Amount Investors Amount Yes No ALΑK ΑZ AR CA CO CTDE DC FL GA НІ ID ILIN IA KS KY LA ME MD MA

ΜI

MN

MS

## **APPENDIX** 2 4 5 3 ì Disqualification Type of security under State ULOE and aggregate (if yes, attach Intend to sell Type of investor and to non-accredited offering price explanation of amount purchased in State investors in State offered in state waiver granted) (Part B-Item 1) (Part C-Item 1) (Part C-Item 2) (Part E-Item 1) Number of Number of Accredited Non-Accredited Investors **Investors** Yes No State Yes No Amount Amount MO MTNE NVNH NJ NMNY NC ND ОН OK OR PA RI SCDebt 0 \$0.00 \$0.00 SD 0 X TN TX UT VT VA WA WV WI



|       | APPENDIX |   |  |                                      |  |  |        |     |    |  |  |  |  |
|-------|----------|---|--|--------------------------------------|--|--|--------|-----|----|--|--|--|--|
| 1     |          | 2   | 3  |                                      | 4  |  |        |     |    |  |  |  |  |
| :     | to non-a | d to sell<br>accredited<br>rs in State<br>B-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | under State ULO (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |        |     |    |  |  |  |  |
| State | Yes      | No  |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |  |  |  |  |
| WY    |          |   |  |                                      |  |  |        |     |    |  |  |  |  |
| PR    |          |   |  |                                      |  |  |        |     |    |  |  |  |  |

END